



October 3-11 - Norfolk, VA - vrps.com

66<sup>th</sup> Annual Conference  
Exhibit Hall: October 4, 2020  
**Door Prize Donation Form**



Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_ URL: \_\_\_\_\_

Item Description:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notes or Restrictions:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Expiration Date: \_\_\_\_\_

What is the estimated value of your donations? \$ \_\_\_\_\_

Return Donation Form with Donation Item by **August 31, 2020.**

City of Norfolk, Recreation, Parks and Open Space  
Attn: Anne Agorsor  
2020 Boush Street  
Norfolk, VA 23510

[anne.agorsor@norfolk.gov](mailto:anne.agorsor@norfolk.gov)

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For VRPS/COMITTE use only: Item# \_\_\_\_\_  
SOLD TO: \_\_\_\_\_ AGENCY/COMPANY: \_\_\_\_\_  
AMOUNT: \_\_\_\_\_ PAYMENT: \_\_\_\_\_ DATE: \_\_\_\_\_  
Credit VRPS Service Area/Resource Group: \_\_\_\_\_